



KRISHNA EDU CAMPUS

VADODARA –MUMBAI NH#8, VARNAMA, VADODARA-391243, GUJARAT

Application Form for the Teaching Posts

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| Advertisement No: <u>0/ 0/</u> Dated: _____ Last Date of Receipt of Application Form: _____ | Registration No: (For Office use Only) | Paste your self attested latest photograph |
|--|--|--|

1. Name of the post applied for:.....
2. Name of the Institute:.....
3. Applicant's area of specialization:
4. Category applied for: **SC / SCW / ST / OBC / OBCW / URW / UR / URPWD**
(Please circle)

5. Personal Details of the Applicant:

| | | | | | |
|--|----------------------|--------------|-------------|--|----------------|
| (a) Name (in capital letters) | First Name | | | Middle Name | Surname |
| | | | | | |
| (b) Date of Birth | Day | Month | Year | Age as on the date of advertisement | |
| | | | | | |
| c) Father's Name | | | | | |
| d) Mother's Name | | | | | |
| e) State of domicile | | | | | |
| f) Nationality | | | | | |
| g) Gender | (Male / Female) | | | | |
| h) Religion | | | | | |
| i) Marital Status | (Married/ Unmarried) | | | | |
| j) If physically challenged (attach relevant certificate of disability) | | | | | |
| k) Address of correspondence | | | | | |



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| E-mail: | |
| Mobile number: | |
| Telephone no. with STD Code | |
| Fax | |

6. Educational Qualifications (Class XII onwards) (attach additional pages if required)

| S.N. | Certificate/Degree | Name of the Board/University | Month & Year Passed | Division | % Marks/OGPA/CGPA | Subjects studied | Sl. No. of proof/documents enclosed |
|------|--------------------|------------------------------|---------------------|----------|-------------------|------------------|-------------------------------------|
| 1. | | | | | | | |
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| 3. | | | | | | | |
| 4. | | | | | | | |
| 5. | | | | | | | |
| 6. | | | | | | | |



7. Whether qualified UGC/CSIR NET/SLET/SET: Yes No

If yes, year of qualifying..... (attach photocopy of the certificate)

8. Whether Ph.D. awarded : Yes No

If Yes, year of award of Ph.D.:.....

If Yes, attach the relevant proof

Title of the Ph.D. Thesis awarded.....

9. Experience in Chronological Order (giving current position/employment first)

| Post held/ Designation | Nature of Employment * | Name & Address of the Employer/ Institution # | Last Salary drawn Pay Band and AGP | Period of Employment | | No. of Years/ Months | Nature of Work/Dut ies | Sl. No. of proof/ documen ts enclosed |
|---------------------------|------------------------------|--|--|-------------------------|----|----------------------------|---------------------------------|---|
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* Please mention whether Regular /Temporary/Ad-hoc/Visiting/Guest Faculty/Other)

Please mention whether Institution or University (Govt./Central/Autonomous/Private/Deemed etc.)

10. Present Position

| Designation | Name of the Institution | Nature of Institution # | Pay Band and AGP | Gross Pay/Total Salary Per Month (in Rs.) | Sl No. of proof /docume nts Enclosed |
|-------------|----------------------------|----------------------------|---------------------|--|--|
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Please specify whether Govt./Autonomous Body/Self Financing/Private/NGO/ Others

11. Total Period of Experience (Please ensure that the period of Teaching & Research experience claimed do not overlap)

| Experience | | Sl No. of proof/documents Enclosed |
|--|-----------------------|------------------------------------|
| a) Teaching | No. of Years & Months | |
| i) Under Graduation Level | | |
| ii) Graduation Level | | |
| iii) Post Graduation Level | | |
| b) Post-Doctoral: Teaching/ Research | | |
| c) Research Experience (other than the period spent for obtaining M.Phil., Ph.D. Degree) | | |
| d) Other Experience, if any | | |

12. Publications, if any (Mention here only numbers. Please enclose details- Title, Publisher, Year of Publication, ISBN No. ISSN No., etc. in a separate page)

| Publications | Published (No.) | ISBN/ISSN No. | Accepted/ In Print (No.) | Communicated (other than published/ Accepted) | Sl No. of proof/documents Enclosed |
|--------------------------------------|-----------------|---------------|--------------------------|---|------------------------------------|
| Books | | | | | |
| Books (as co-author) | | | | | |
| Books (edited) | | | | | |
| Chapter in Books | | | | | |
| Research Papers' | | | | | |
| Articles | | | | | |
| Conference Proceedings | | | | | |
| Other Publications/Patents (specify) | | | | | |



13. Seminars/Conferences etc.

| Details | In India (No.) | Abroad (No.) | Sl. No. of proof/documents Enclosed |
|---|----------------|--------------|-------------------------------------|
| Seminars/Conferences/Workshops/Symposium /Training Programmes etc. <u>Organised</u> | | | |
| Seminars/Conferences/Workshops/Symposium/Training Programmes etc. <u>participated as Paper Contributor/Presenter</u> | | | |
| Seminars/Conferences/Workshops/Symposium/Training Programmes etc. <u>attended only</u> | | | |

14. Membership of Professional Bodies

| Name of the Professional Body | Annual Membership | Life Membership | Membership No. | Sl No. of proof/documents Enclosed |
|-------------------------------|-------------------|-----------------|----------------|------------------------------------|
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15. Research Guidance (No. of Students awarded M.Phil./Ph.D.)

| Status- Supervisor or Co Supervisor | M.Phil. (No.) | Ph.D. (No.) | Sl. No. of proof/documents Enclosed |
|-------------------------------------|---------------|-------------|-------------------------------------|
| | | | |

16. Research Projects Undertaken (other than that for a Research Degree)

| Subject /Topic of Research | Major or minor | Date of Commencement | Date of Completion | Total Grants/fund received (in Rs) | Funding Agency | Whether outcome/ outputs sent to sponsoring agency | Whether the final report accepted by the agency | Sl. No. of proof/documents Enclosed |
|----------------------------|----------------|----------------------|--------------------|------------------------------------|----------------|--|---|-------------------------------------|
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17. Details of Funding Project:

| Sr.No | Name of the Project | Funding organization | Status |
|-------|---------------------|----------------------|--------|
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18. Details of Faculty Development Programme (FDP) Attended/Conducted, Seminar/Workshop/Conference/ Exhibition Etc.)

State level

| Sr. No | Name of FDP | Date & Venue | Theme | Attended/Conducted |
|--------|-------------|--------------|-------|--------------------|
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National level

| Sr. No | Name of FDP | Date & Venue | Theme | Attended/Conducted |
|--------|-------------|--------------|-------|--------------------|
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International level

| Sr. No | Name of FDP | Date & Venue | Theme | Attended/Conducted |
|--------|-------------|--------------|-------|--------------------|
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19. Administrative work

| Sr.N | Post/Designation | Name of Institute/University | Committee | Inspection Attended/Conducted | Other Activities |
|------|------------------|------------------------------|-----------|-------------------------------|------------------|
| | | | | | |
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20. Examination Duties

| Sr No | Name of Institute/University/Council | Course | Subject | Examination Duty (paper setter/internal examiner/external examiner/convener/coordinator/centre coordinator/any other..) | Others |
|-------|--------------------------------------|--------|---------|---|--------|
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21. Member ship on Committee

| Sr. No | Name of Institute / Council/University/Society | Post | Name of Committee | Membership number If any |
|--------|--|------|-------------------|--------------------------|
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22. Innovation in Teaching Field

| Sr.No | Name of Institute/ Council/ University | Subject | Innovation |
|-------|--|---------|------------|
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23. Are you willing to accept the minimum initial pay in the grade? If not, state reasons for claiming higher starting pay.

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24. Write about your Strength.

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25. Write about your Weakness.

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| 26. Vision for this university if selected |
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27. Total No. of self attested testimonials attached (Applications without self attested testimonials will not be entertained)

28. Reference

Declaration by the Applicant:

I Son/Daughter of hereby declare that all the information and facts made in this application are true, complete and correct to the best of my knowledge and belief and that nothing has been concealed and distorted. In the event of any information found false or incorrect or ineligibility being detected before, during or after the Selection Committee and Executive Council meetings, my candidature/appointment may be cancelled by the University without any notice or compensation.

I also declare that no vigilance case, enquiry, investigation of any nature, whatsoever, has ever been held or is pending against me.

Signature of the Applicant.....

Name (in block letters):

Date:

(Note : Application not signed by the candidate liable to be rejected.)

Attached following Documents as per the list:

1. School Leaving Certificate



2. Degree Certificate(s)
3. Last Two Semester's Mark sheets
4. All Experience Letters (Principal, Professor, Associate Professor)
(If Applicable)
5. Other University Endorsement Letter for the post of Director/Principal,
Professor, Associate Professor/HOD to consider teaching experience
6. UGC Approval letter for the degree awarding Private/Deemed Universities
outside of Gujarat.